Regd. Office:
45, Chinubhai Tower, Opp. Handloom House,
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Quarterly Compliance Report on Corporate Governance

| Qua | | Particulars | Clause of Listing | Compliance Status | Remark |
|--|--|--|-------------------|---------------------------------|-------------------------------|
| | | | Agreeme nt | Yes/No | |
| | | 1 | 2 | 3 | |
| 4 | | I Board of Directors | 49 I | Yes | |
| | | (A) Composition of Board | 49(IA) | Yes | |
| | | (B) Non-executive Directors' | 49 (IB) | Yes | |
| | | Compensation & Disclosures | | | |
| | | (C) Other Provisions as to Board and Committees | 49 (IC) | Yes | |
| | | | == = - | | |
| | | D) Code of Conduct | (49 (ID) | Yes | |
| | | II. Audit Committee | 49 (II) | Yes | |
| 4 | | (A)Qualified & Independent Audit Committee | 49 (IIA) | Yes | |
| | | (B)Meeting of Audit Committee | | Yes | |
| | | (C)Powers of Audit Committee 49 (IIC) | 49 (IIB) | Yes | |
| | | (D)Role of Audit Committee | 49 II(D) | Yes | |
| | | (E)Review of Information by Audit Committee | 49 (IIE) | Yes | |
| | | III. Subsidiary Companies | 49 (III) | N.A. | |
| | | IV. Disclosures | 49 (IV) | | |
| | | (A) Basis of Related Party Transactions | 49 (IV A) | N.A. | |
| ompiled in Annual 2014-15. | | (B) Disclosure of Accounting Treatment | 49 (IV B) | Pls. refer col. No. 4 (Remarks) | Will be Report fo |
| 2014-13. | | (C) Board Disclosures | 49 (IV C) | Yes. | |
| d any funds by ue, RI, Pref. issue current year. | | (D) Proceeds from Public Issues, Rights Issues, Preferential Issues etc. | 49 (IV D) | Pls. refer col. No. 4 (Remarks) | Not rais Public Is during the |
| ompiled in Annual 2014-15. | | (E) Remuneration of Directors | 49 (IV E) | Pls. refer col. No. 4 (Remarks) | Will be Report fo |
| ompiled in Annual 2014-15. | | (F) Management | 49 (IV F) | Pls. refer col. No. 4 (Remarks) | Will be Report fo |
| 2017-15. | | (G) Shareholders | 49 (IV G) | Yes. | |
| | | V.CEO/CFO Certification | 49 (V) | Yes | |
| ompiled in Annual 2014-15. | | VI. Report on Corporate Governance | 49 (VI) | Pls. refer col. No. 4 (Remarks) | Will be Report fo |
| 2014-15. | | VII. Compliance | 49 (VII) | Yes | |



